

A PERSONAL GOD

1997-07-11

- 1997-0711-001 Beloved and holy and only Child of our Heavenly Father, Child of the one Source, Child of Light, divine. I am the one known as Jeshua ben Joseph, Jesus you have called me, and it is in great joy that I come to abide with you this evening in your timing as you have chosen once again to call me forth. Great joy as a reunion of old friends. Good to see you once again. Thank you for coming..
- 1997-0711-002 It is truly this evening a reunion of old friends. Good to see you. Many lifetimes you have spent together playing, struggling, striving, acknowledging, and forgetting, and remembering once again. Many lifetimes you have been together on the journey, the journey of the experience of life, the journey of remembrance, which is where you stand now; the journey that says, "I will arise up and return again unto my Father's house. I will arise up and return from whence I have come. I will know who I am. And in that knowing I will remember my freedom. I will remember my holiness. I will remember that I Am."
- 1997-0711-003 Great joy of reunion, is it not? It touches the heart. I thank you for making trek to this place, to bring the bodies and the consciousness to this place to once again celebrate the wholeness of the holy Child and the love of the remembrance..
- 1997-0711-004 All of you have had choice as to where you would be in this evening. All of you have had effort on the physical level to drive the vehicles to be here. All of you have made plans. Why? Because of an inner knowing. Because of an inner prompting, a voice that would speak within you that says, "I have to be there. It is time. I have to be there."
- 1997-0711-005 Therefore, you have done whatever it would take to be here to allow this evening to be as catalyst for remembrance. There will be words spoken in this evening that will be catalyst for remembrance. There will be words that will start a train of thought, and you will find yourself going along the tracks of the train to the point where you will then say, "Oh, but whatever he has been talking about, I have been off somewhere." That is okay..
- 1997-0711-006 Follow the train of thought. Follow those tracks, for it is your inner Self that is leading you and guiding you, urging you. There will be the words spoken, but more than that, there will be the connection of the heart in words unspoken that will mean as much to you when you leave this place. But first I will go back to the beginning which is even before time began. To speak of a beginning still puts it within the context of time, I suppose..

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- 1997-0711-007 When the holy Child first thought to create, to have experience and to express, it brought forth all universes, all dimensions, all realities—with a small "r"—and yet knew Itself to be the Child of the Father, knew Itself to be creative energy bringing forth the adventures..
- 1997-0711-008 But as time in the adventure seemed to go on in a linear fashion and as there was more and more specific identification with the creations that you have brought forth, there was a forgetting of the Allness of you. There was a feeling after a while that, "If I have experienced so many adventures, so many dramas, if I have seen so many lands and some of them seem quite foreign to what I remember my Father being, I must have traveled a great distance from my Father's land, from His kingdom. I must be separate."
- 1997-0711-009 And there was great sorrow which you have carried in your soul for many, many, many lifetimes. There is a sorrow even now in this evening that you can touch upon; an unexplained sorrow, an undefined sorrow, a longing. It comes from the forgetting, and with the forgetting, the belief that somehow I must be far from my Father's kingdom. I must have traveled far and I don't remember how to get back, and there is a great longing..
- 1997-0711-010 And with the feeling of separation, with the feeling of longing has developed the concept of a God far off, a God which would be worshipped, a God which would be un-understandable, unreachable; a God even in the terms in which I gave the concept to you of a loving Father, a God-Father still afar off that could only be reached through certain choices of belief which then became in your evolution the religious/philosophical traditions which became rituals, which took you even farther away from the loving Father..
- 1997-0711-011 You have come now full circle. You are still searching. You are still asking and seeking and you still want to know, "Where is my Father? Who is my Father? Where is Home? I long for Home. I want to set the sorrow aside and be done with it. I want to fill that empty space within me."
- 1997-0711-012 Is there a personal God for you? Yes, but not in the sense that has been taught to you down through the ages of your religious/philosophical traditions. Is there a personal God that is in alignment with the concept and the truth that I and the Father are One? Yes. That is the threshold upon which you stand this evening of claiming, of moving into the understanding of the personal God to whom you can pray, to whom you can speak, and who will speak to you. And you will know a personal love once again..
- 1997-0711-013 I and the Father are One. Yes, you are. You would not be if you were not One already with the Father, with the creative energy, the creative Principle, the life Principle, the Isness. You would not be..

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- 1997-0711-014 You can run away from that belief. You can run away and say that you are not worthy, that perhaps one Jeshua could be One with the Father, but it is not something that you can know. You have said that throughout many lifetimes. It has been given to you, and you have bought it and paid dearly..
- 1997-0711-015 But now you are at a place where you are saying, "I and Jeshua, we are brothers. We have the same Father. If He could claim a divine birthright and know that he is One with the Father, then perhaps I can claim a tiny part of that." And you can; and not even a tiny part of it. You can claim the whole of it. I invite you, for we are brothers, yes, and we are One as the holy Child of the Father..
- 1997-0711-016 We are not separate. Bodies speak to you of separateness, yes. You seem to be separate here, there, and on all of the chairs, separate. And yet the energy of the spirit of you knows no boundaries, is not held within the body, but rather is the energy that activates the body, and when you decide to release the body, that body will be as a husk that has served its purpose. .
- 1997-0711-017 Or you may decide to use all of that energy and just, "Beam me up" with the body. Your choice. For the Father loves you whether you release the body as an old husk and say, "I'm on to something else," or whether you ascend the body. To the creative Principle of you it makes no difference. Each choice is creative and beautiful in its creativity, is it not?.
- 1997-0711-018 I and the Father are One. And what you bring to this body, this activation of lifetime, is but a small part of you. There is a focus of attention that you bring to this dimension, this reality. There is a part of you, not all of you, a part of you that activates the body and a part of you that develops what you call the personality, the identity, but this is not all of who you are..
- 1997-0711-019 And you have touched that space of more than just who you thought you were as a personality. You have touched that space in moments of meditation, in moments of prayer, in moments of contemplation, where you might have been doing the most mundane thing, even driving your vehicles, and there has come to you a feeling of expansion, a feeling that, "I am more than just this activation that is driving the vehicle. I am the vehicle itself. I am inside of it and I am outside of it and it would not be without my consciousness. The vehicle would not be without me." .
- 1997-0711-020 It is a miracle every day, what you do, and yet you take it all for granted. It is wonderful..
- 1997-0711-021 As you do the specific focus, there is what you have begun to acknowledge in your philosophy and in your belief structure now what is called the higher Self. You have that terminology, that belief that there is a higher Self, and there is. I would not call it a higher Self, because that implies judgment of levels, but there

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is an expanded Self that is aware of the specific focus of who you think you are, that is aware of what you are choosing to do in this lifetime, and that is accessible to you at any moment for what you will call the higher wisdom or the expanded wisdom. That is accessible to you for guidance, as you will call it..

- 1997-0711-022 Beyond what you acknowledge now within the belief structure, beyond the higher Self is yet a more expanded Self of you, a collective grouping as you understand in conceptual terms, a collective grouping that you perhaps would call a soul group, where you would say there is more wisdom abiding there because there are more souls and more experience, more wisdom. This is true. You are part of an expanded soul group—the other souls as you would call them and would identify them as being separate entities from your soul—yet you don't even know what your soul is..
- 1997-0711-023 The collective group is not separate from you. The specific focus of who you think you are right here and now is but a cell perhaps in a multi-celled organism, and the collective grouping known as the soul group would in your conceptual terms acknowledge that it is made up of certain cells of intelligence, focus of attention, and yet the soul group is but a cell of a greater entity which is you. And you are still able to access the knowing of this, this Allness of you. That is how great you are..
- 1997-0711-024 Out of that greatness has come the power that you use to have specific focus of the experience of this lifetime. You are much greater than what you see yourself as an individual to be..
- 1997-0711-025 Now, in past experience you have tapped into the expanded mind of you, the soul grouping and past the soul grouping into another collection of what is called the brotherhood of soul groups and what is beyond that and beyond that and beyond that to the place of the whole Mind—capital "M"—the whole Mind..
- 1997-0711-026 You have known lifetimes when you have tapped into the whole Mind of you. It has not had relevance, relatedness to the specific focus, and you have felt yourself out of being, which in truth you were, out of the small being. It has scared you. It has been frightening, for it has not fit into the reality—small "r"—that you were experiencing and expressing at that time..
- 1997-0711-027 You have known lifetimes when you have been out of it, as the brothers and sisters would call it, and would judge yourself; lifetimes when you have had to be cared for because you were out of it as far as the specific focus of a lifetime..
- 1997-0711-028 It did not feel comfortable to you or to them, so you have said, "I will not play around with that. I will do a specific focus," and it has become more and more specific as a miracle to the point where you reached a very dense existence..

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- 1997-0711-029 *Small box..*
- 1997-0711-030 Very, very small box, yes. And that is not said in judgment, for it was part of the divine choice of the creative holy Child to know, "What would it feel like to be a very, very dense small pinpoint of a box and to believe in nothing, to just exist?" Well, you've touched that space, and you have touched that space once again in this lifetime as a review. When we speak of it, there is a relatedness. You know it does not feel comfortable..
- 1997-0711-031 You have experienced that density many lifetimes ago. You have chosen to now move in the direction of expansion, to allow the pinpoint of Light to grow. Now, always you have been the Light. Always you have been the perfect creation loved of the Father, but you have designed for yourself wonderful experiences that seem to be outside your realm of the love of the Father. And that seems to be a very small box..
- 1997-0711-032 Then you have chosen to know more and more of Self—capital "S"—more and more of, "Who am I?" And you have begun the journey that has brought you to this place..
- 1997-0711-033 You are well on your way to being able now to connect with the whole Mind and not blow all of the circuits, being able to know that, "I am the power and the love and the creative Principle of my Father brought into focus upon this plane for the joy of expression," and being able to tap that creative power in a way that is whole, that is not unbalanced, does not make everything go topsy-turvy, but allows you to know that, "I am in the world but not of the world. I have expression within this point of focus, but this is not all of me. I and the Father are One, and I bring that creative power into this point of reality." .
- 1997-0711-034 So the personal God has never abandoned you. You have abandoned the personal God many times over by choice because you wanted to know, to experience how it feels to believe yourself outside of the love, far from your Father's kingdom. But the personal God has never forsaken you, cannot. But your understanding of the personal God, that is the important thing. That is the important point..
- 1997-0711-035 Your personal God is You, but not the you with a small "y"; not the you with the very specific focus of the small self. Your personal God awaits your welcoming of it, your acknowledging, your communication. Your personal God stands ready, willing, and able to commune with you at any time; to be there to support, to guide, to love, to show you the way Home. Your personal guide is You. Your personal God is You..
- 1997-0711-036 Now, the word "God" often will set up a feeling of separation, a feeling of confusion. To many of the brothers and sisters, when you speak a word of God, they run the other way. They say, "I do not know what that means, and I'm sure

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it's going to mean trouble. I'm sure it's going to have a lot of 'shoulds' to it. I'll have to go to church on Sunday. I'll have to say my prayers every day. I'll have to watch all of my choices. I'll have to be good. And everything that I love to do will be off limits." And they run the other way..

- 1997-0711-037 Sometimes it is easier to understand when you say your personal "guide", as you would see a companion that is on the journey with you that has already been where you want to go and knows what tracks to follow; can see the signs even if you do not see them clearly. Your personal guide is always accessible to you, and your personal God is that guide..
- 1997-0711-038 So if you were to say a personal "God" and it seems to be a bit difficult to comprehend, change it to your personal "guide", to your personal "cheerleader", your personal "angel", one who loves you and knows you more than you know yourself..
- 1997-0711-039 For you have had focus of attention so specific upon this expression and upon the world that has come into being, that the habitual voice that you hear comes from a place of judgment, a place that would see something wrong that needs to be fixed..
- 1997-0711-040 But your personal angel, your personal guide knows you better than you, better than this small point of individuality, and believes in you; knows you to be the Christ awakening, knows you to be sincere of heart, wanting to remember and to arise up and come Home..
- 1997-0711-041 So do you have a personal God? Yes, you do. It is your Self; not the small "s" self, but your Self with a capital "S"; not separate from you, not afar off from you, but within you. And the within is always with you. There is no place that you can go that you do not have within with you. Always the within is with you. Try as you will to outrun it, you take it with you wherever you go..
- 1997-0711-042 Do you see how wise you have been? The large Self of you, your personal God, is within. I and the Father are one. That is your personal God within you: I Am..
- 1997-0711-043 *I get confused, because if everything and everyone are One, then there isn't any one me that is me? That is this personal God you have been speaking of, is all just One?.*
- 1997-0711-044 Yes, in Truth—with a capital "T"—I Am. That is you, I Am. But on the journey to that place which is called nirvana, on your journey as you understand the journey to be, there are levels, there are stations, we will call it. Resting places, connecting places where you find yourself as you understand yourself to be at that time. So you don't have to feel that you are lost in a great void

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somewhere. I am the Allness, but who is me? The personal identity calls out to be acknowledged..

1997-0711-045 *Lost?.*

1997-0711-046 Yes, you will never be lost in the big. Now, the separate ego will bring that up as a great fear, that if you choose to know more of the expanded Self, you are going to lose your personal identity..

1997-0711-047 You will never lose it. I still retain what I acknowledge my personal identity to be as Jeshua. And yet you would say in linear history that I lived that lifetime many, many years ago. I still retain that personal identity as Jeshua as a treasure, as you claim lifetimes as treasure..

1997-0711-048 Now, because of a specific focus in this day and time that you do so well, there seems to be a barrier to the other lifetimes of you, the other treasures, the other identities of you, and yet all of you have connected with who you have thought yourself to be in other lifetimes. You have played with the idea, "I must have been...." And you have claimed other lifetimes because you feel such an alignment..

1997-0711-049 So even what seems to be a barrier is permeable; in other words, you are moving through it back and forth. It is becoming very, very thin. You will never lose personal identity as long as you want to claim it..

1997-0711-050 There will be times outside of time when you choose to allow that to be another reality and you will claim the Allness of you, the nirvana, because that is where you want to be. But you will never lose personal identity as long as you want to have it. And you can set it aside, which seems very strange now, because there is such a belief in separate distinct individuality, so it seems like a very strange concept. But you can set it aside as you have set aside all of the other lifetimes in order to focus upon this one, and then you can come back and pick it up as it suits you, as I do to speak with ones of you when the occasion arises as one Jeshua..

1997-0711-051 I also have personal identity with other names, other labels, other realities that as yet do not have a relatedness within this reality. In other words, there is no other way to speak of those expressions, personal identity of me. And yet I know those personal identities and I can pick any of them at any time within time and outside of time to converse, commune with other seeming personal identities in that reality in a collective understood reality..

1997-0711-052 So you never lose personal identity. That is why when one lays down the body the loved ones will say, "Well, they are dead and gone," but you are not dead and gone. The body has been deceased, but the energy of that personal identity remains what it has always been and can be communicated with,

communed with. You do not need the body. That personal identity is always there..

1997-0711-053 Now, within the framework of this reality where everything is seen to be so distinct—here is table, here is chair, here is floor, here is whatever, where everything is distinct—it is difficult to understand how there could be such a multitude of personal identities and still have some order. In other words, don't they all bump into each other? And if I hang up my identity somewhere in the cloak room and come back for it later, has somebody else taken it and checked it out for a while? No, that doesn't happen. It is there..

1997-0711-054 But within this point of focus, this reality that has such a definite belief that this is how it has to be, it is a bit difficult, but you are doing it, to allow the mind to expand to the place where you can see within the mind's eye the expansion of energy that moves within itself and expresses and yet does not lose the personal identity as you will choose to claim it..

1997-0711-055 *Comment inaudible..*

1997-0711-056 Yes, as you are claiming the identity of who you are now. As you are now moving into the willingness to claim expanded Mind, to claim the holiness of You, the wholeness of You, when you will want to access the personal God there is a very easy technique and you have just done it. You take a deep breath. You have heard me say that over and over. For one deep breath allows you the opportunity to touch that place of peace..

1997-0711-057 Now, it doesn't mean that you are going to stay there. With the exhalation of that breath there is the opportunity to get back into the chaos of the world. But if you keep on breathing, besides hyperventilating, you will find yourself more and more at peace. It is a good discipline to take the deep breath, to go within and call upon the presence of the I Am of the Christ, the personal God of you which is always accessible to you as a personal guide, as a personal companion, a higher Self, a soul group, a grouping of brotherhood of like mind and spirit and beyond. It is accessible at any time, and the love that awaits you in that place of peace, that place of the presence of the I Am-ness, is beyond anything that you have known up to this point with the definition of a personal God. .

1997-0711-058 Up until now the personal God has been yet likened unto a parent, a biological parent, somehow better, but still with qualities that would see good and bad, better than and less than. And maybe He will love me today. I'm in a really good space today. You know, it's been a really great day today. I felt really good about myself, and everything I've done today is really good, and I know my Father loves me..

1997-0711-059 Another day you go through part of that day and everything you can imagine has gone wrong. All of the traffic lights, all of the vehicles have been in

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the wrong place. The timing has been wrong for everything. And you say, "I'm not having a good day today. I guess God doesn't love me today."

- 1997-0711-060 Your personal God always loves you. The personal God of which we speak this evening is beyond the personal God that you have believed in in this lifetime growing up and in other lifetimes as you have bought the religious interpretations and dogma. Even in the best of times with your religious/philosophical groups the personal God has yet been a bit dicey. .
- 1997-0711-061 What we speak of in this evening of the personal God can never and will never judge you, will never abandon you, will always be accessible by turning within, by breathing, claiming the I Am presence and then drawing upon that peace to know how loved you are..
- 1997-0711-062 As you will practice touching that space of your personal guide, your personal God, your personal space of love, you will find yourself exalted out of the mundane. Yes, you will still function in the daily activities, but from a new perspective. For you will see yourself as being okay, being loved, and you will see others as being okay, even in choices that perhaps you would not choose for them, but you will know that they are okay in those choices because even those choices bring them to the place of remembrance. You will know that they are okay and loved of the Father as well..
- 1997-0711-063 And there will not be such a feeling of an urgency to fix them, to save them, to see them doing something different. The urgency is gone, and you know whereof I speak..
- 1997-0711-064 Yes, you would see them making other choices for their own happiness, but you know that they are finding their own way, difficult as it can be, and the urgency and the responsibility dissolves..
- 1997-0711-065 *You call that loving indifference?*
- 1997-0711-066 Yes, loving indifference to the place of allowance, to the place where you look through the eyes of the Father who sees only His Child playing and loves the Child. So is there a personal God? Yes, but beyond what you have thought a personal God could be or would be..
- 1997-0711-067 Many will call out in sorrow and confusion to God the Father, to a personal God, and want the personal attention, and that is okay. That is the very deep part of you, the Child of you, the holy Child wanting to be acknowledged once again, wanting to be found once again. That is the holy Child yearning to be acknowledged..
- 1997-0711-068 Then they will turn from that place feeling that they are not worthy to accept the love that they are calling out for. You have all known that feeling. You have said, "I want to be loved. I want to be held in the everlasting arms of

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my Father/Mother. I want to know unconditional eternal love. I want to know I'm okay. But maybe it won't be today. Maybe I have to do something to make myself worthy. Maybe there is yet something of me that has to be perfected. Maybe it won't even be in this lifetime. Maybe I won't find heaven until I debase the body." And you have put it off for lifetimes. You have even put it off in this lifetime..

1997-0711-069 And yet all the while the personal God of you, the real true personal God of you is within, and you could not leave it anywhere. It has been waiting for you. That is how everlasting the personal God of you is, waiting always for you to claim it, to turn within to that presence of peace, that presence of infinite wisdom that goes beyond the world, that presence of eternal love..

1997-0711-070 *The God part of us can't get away from us any more than we can get away from the God part..*

1997-0711-071 That is very true. You cannot..

1997-0711-072 *We are all together..*

1997-0711-073 Yes, one and the same. Now, within a belief structure you can believe that you are outside of the love, that you are not worthy, that everything is working against you. But the truth of you is what you have just stated, that you cannot ever be separate from the God of you—I will not call it a God part of you—you cannot be separate from the God of you..

1997-0711-074 Otherwise, you would not be even with the belief that you could be separate from it. But what you are moving into now is a great place of blessing, an awakening it has been called. It has been called a turning of an age. It has been called the end times. .

1997-0711-075 You are living in the end times; do you know that? But not as a prophecy of doom and gloom. You are living in the end times where you are decreeing an end to the feeling of unworthiness that would keep you separate from the God of you. Hallelujah! Great cause for rejoicing, the end times. .

1997-0711-076 And you are feeling an impetus, a great force of acceleration, it has been called, even within time; a force that is moving you to seek, to know, to claim once again. And it is not a force outside of you. It is the God force of you that has said, "It is time now to arise up and to know I am Loved. I am so loved. I am so lucky. It is a wonderful experience to be in this life. Look what I have chosen. Every day I have chosen opportunities to see the Father in expression, to see the love-light in a small one's eyes that dances with newness, that discovers what is beautiful about living;

1997-0711-077 to see the love in a friend who now acknowledges that he/she is worth being a friend who values being a friend to me." .

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- 1997-0711-078 The love light comes on when they recognize that you see worth in them, that you like them, that there is something there of value, and all of a sudden they relax and take a deep breath and feel the touch of the Father through you because you have chosen to see the good in them..
- 1997-0711-079 It is a wonderful blessing, this life. It is not a punishment. For too many lifetimes you have believed that you have been thrust out of the kingdom somewhere afar, the farthest reaches of a universe that has been forgotten even in order to do penance for an original sin that you don't even remember doing, and you have felt that there was almost no hope, and yet the still small voice within you has said, "There is hope. There has to be hope. There is hope. Maybe a small bit, but there is hope." That still small voice has always been the God presence within you, and that voice is not so small anymore..
- 1997-0711-080 You have brought forth this lifetime for an express purpose, a reason; not as punishment. You have done that bit. You've played that gig. You've done it to the nth degree. You've done it very well. But that's completed. Whenever you choose to say that's completed, it's completed. For me, I see you complete. You're done with it..
- 1997-0711-081 *Shit!*
- 1997-0711-082 I see you done with a lifetime that says it is a struggle..
- 1997-0711-083 *(Crying by a brother).*
- 1997-0711-084 I see you now living the life that you have ordained for yourself as the holy Child and choosing to know friendship, choosing to know love, choosing to know service to the Christ; not me, but the Christ that does walk this earth..
- 1997-0711-085 *I just get so torn apart. I kind of live in two worlds at the same time..*
- 1997-0711-086 Yes, that is true..
- 1997-0711-087 *My body has a real hard time doing that..*
- 1997-0711-088 Yes. All of you have chosen to be bridge people. All of you, out of great courage, have chosen to live this lifetime in this point of reality that is not an easy place to express the Godhood of you. But you know the Godhood of you, which is why you have the courage, and you have chosen to come to be a bridge between what seems to be two very separate distinct places of being, and they don't seem to fit together..
- 1997-0711-089 But what I am speaking to you of in this evening, the personal God, that space within, that is your hope, that is your Truth, that is your bridge that allows it to come into harmony. Without it you would blow yourself all to pieces..
- 1997-0711-090 *I guess I'd better find it quick..*

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- 1997-0711-091 You already have found it. You know that space. But I would suggest that you frequent it more and more. Practice, because that which you put the focus of your attention upon increases. It grows. It becomes more natural. It is easier as you practice that presence of the peace..
- 1997-0711-092 It is easier to come to that place of peace quicker and quicker as you have practiced with it. Is this not true? The first time that you try to do this, it seems very strange. But as you will abide in that space more and more throughout your day, you find it easier to return to that space even amidst all of the warfare of the world, and there is much of warfare that is going on in this day and time..
- 1997-0711-093 Warfare that is with the physical weapons is happening on the face of our holy Mother, the Earth. Warfare that is more subtle is in your places of employment, your places where you meet each day and interact, and warfare even within the self of you as your inward parts are at war one with each other. There is much of warfare in this day and time..
- 1997-0711-094 The God place of you, the personal God of you is calling out to you to come Home to that space of peace which will allow some balance and harmony to be seen and established within your activities. For as you will choose to know the truth of your being, as you will choose to know that space of peace within, you will see even the outer effects transforming..
- 1997-0711-095 Do not waste time changing, trying to change the outer effects. Go within..
- 1997-0711-096 *Change yourself..*
- 1997-0711-097 Yes, go within first and find that place of peace..
- 1997-0711-098 *Is it helpful, for me anyway, to understand that the Christ is in charge no matter what's going on?.*
- 1997-0711-099 Yes..
- 1997-0711-100 *And it's okay what's going on, and then to me there are not two worlds?.*
- 1997-0711-101 Exactly, yes. The Christ is in charge. It is what you would call the higher Self, the expanded Self of you. It is the true being of you, and that Self—with a capital "S"—knows what it is doing and weaves all of the threads, all of the choices into a beautiful tapestry that in time, even within the context of time, will bring the sleeping Child to true wakefulness. It is a divine process that you have set in motion and that you participate in even with an agreement with seeming forgetfulness..
- 1997-0711-102 *True wakefulness within the context of time?.*
- 1997-0711-103 Yes..
- 1997-0711-104 *Yes, that's what a bridge is..*

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- 1997-0711-105 Yes. You will see true wakefulness even within the context of time. It will fulfill the need that time has been, why it has been. And you will know yourself then to be outside of time. You will know yourself to be the maker of time..
- 1997-0711-106 *So it will be just right at the end, like a bridge?.*
- 1997-0711-107 It can be, yes. It can be as your choice that it will be the end of time..
- 1997-0711-108 *Well, my understanding of time is that with true wakefulness we no longer need it..*
- 1997-0711-109 Exactly. You will know yourself to be the master of time. Then you may choose to play with time..
- 1997-0711-110 *Okay. Like you are doing now?.*
- 1997-0711-111 Yes, as I am doing right now. And that time of true wakefulness where you know yourself to be the master of time..
- 1997-0711-112 *Sounds good..*
- 1997-0711-113 And it is not afar off. It is approaching rapidly, because you have decreed that you are complete, finished with the feeling of being powerless. Now you are claiming the power of the creative holy Child and coming once again to that place of inner peace, that place of true power, that place of the personal God, which is you..
- 1997-0711-114 *(Break).*
- 1997-0711-115 We have been speaking in this evening of your personal God, that space of personal love which goes beyond even personality and individuality. I would invite you to go often in your daily activities to that space where you connect with your personal God, your personal sense of love and being loved, to remember as often as possible to take the deep breath and abide in peace no matter what else is going on around you..
- 1997-0711-116 You have decreed that the world as you know it is going to suffer turmoil, upheaval, and change. This is good, for the world as you have known it has not been a place of love. And you have decreed that you want to know love and have it in your experience every moment of the lifetime..
- 1997-0711-117 Therefore, you are moving into a new world, a new society that will be based upon other values than what is now held as collective value. So you are going to see in the days that are yet to come much of change, much of turmoil. For there are many of the brothers and sisters, and even parts of you from time to time in every day, that are going to be in great resistance to change..
- 1997-0711-118 You have decreed that you are willing to have change. You desire change. It is a fervent wish of your heart to see change and to see love established upon this plane. But even you with the sincerity of desire feel from time to time some

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resistance, and this resistance is magnified tenfold, a hundredfold in some of the brothers and sisters, for they feel that they have vested interests in the world as it is now. They desire to hold onto the world as they know it now, even though it does not bring them joy..

- 1997-0711-119 So in the next few years of your timing you are going to see much of upheaval—some on the physical level, much on the inner level, the spiritual level, and the personal level as each one has to come to that place of choice where they feel finally as you have; you have touched this place where there is no choice. It is a choiceless choice, for all of the other options are too painful..
- 1997-0711-120 But as of yet, many of the brothers and sisters have not come to that place where they recognize the choiceless choice, so you will see confusion. You will see behavior that is not loving and does not come from a place of knowing that they are loved. They will be out-picturing the unworthiness that they feel and will be projecting that out in the behavior choices that they make..
- 1997-0711-121 It will be important for you to stay centered in the God presence. It will be important to your peace of expression, your joy in living, to truly know the God presence of You, that personal God which is never apart from you, and to know how to access it quickly. Even though appearances all around you may speak of hell, know how to access it quickly and to stay in heaven yourself..
- 1997-0711-122 By that I do not mean the deceasement of the body. I mean that state of heaven where you know the peace that passes the understanding of the world. It will be important for your joy. It will be important for the agreement that you have made to be teachers, to be way-showers to the brothers and sisters. It will be important for you to know that space of the personal God of you and to live in that space moment by moment by moment..
- 1997-0711-123 Already you have seen some of the testing. Already you have beheld behavior, energy that is not of heaven. Already you have seen how that appears and how it feels..
- 1997-0711-124 We have spoken in this evening of the space of the personal God which is within, which is accessible anytime, which is your greatest treasure because it is You. It is your divine Self, and you will be called upon to demonstrate a life that is lived from that space..
- 1997-0711-125 Now, if you mess up does it mean that you are going to be eternally damned? No, it just means that for a moment or so or whatever time interval you choose for yourself you will be abiding in hell, and you know that that does not feel too great. But in every moment there is opportunity for choice, and you may choose anew. As quickly as you recognize that you are not abiding in the God space, the personal loving I Am Presence, as soon as you recognize that, you are free to choose something new..

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- 1997-0711-126 And you will find that it comes to your awareness very quickly. You will not have to abide in it for hours on end or days on end before you recognize it. You are going to say, "Oh, this is the S-H-I-T that I have known many times. I choose now to see this as fertilizer, and I choose now to move beyond it." And in that next moment you choose for peace..
- 1997-0711-127 As you will choose for peace, you give opportunity for the brothers and sisters around you and afar to choose for peace, to claim that space for themselves. You have seen what happens in a time of conflict when you are in another's space, so to speak, and the two of you are with great energy. One says one thing and another responds and it escalates. You have felt that energy that builds on itself..
- 1997-0711-128 You have also experienced how it feels to have another one right in your face with great energy, and you remember, "I do not have to join this in equal energy. I can take a deep breath. I can go within and I can smile." It transforms the energy that is happening. It does not build upon itself..
- 1997-0711-129 You will be called upon to know that truth in your days to come. Now, is that a prophecy of doom and gloom? No, it is not. It is something that you have experienced many, many lifetimes and that you have experienced many times in this lifetime. Now you will be choosing to abide in peace for your own Self's sake, the true Self of you, the self of you as you identify individuality and Self of you that goes beyond individuality. For it is time now for the true Self of you to be visible, to be claimed. It is time..
- 1997-0711-130 So I would suggest unto you that you practice abiding in the space of the Godhood of you, the space of peace. Begin with the deep breath. It is the simplest of techniques and yet it works magic. Abide in that place of peace. Come from that place of peace as the guidance, the higher Wisdom will direct..
- 1997-0711-131 If there is something to be said, you will know. If there is nothing to be said, you will stand and be the presence of peace, and that is all that is called for in that moment. That takes great courage. For there has been habitual choice to the place where it is a well-known reaction, to respond to energy in a like manner. To choose to respond in a different way takes conscious choice and courage, at least at first..
- 1997-0711-132 After the first few times you find there is no choice, because it feels so good to be in peace no matter what else is going on. But you choose it very quickly and come from that place of power, that place of true power, that place of personal power that is beyond individuality. It is personal in that you have chosen it. You have made it part of your person, and yet there is more of it than just what would be seen as individual..

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- 1997-0711-133 Now, beloved ones, it has been my grand joy to converse with you in this manner, to play again as the holy Child, to play with all of the questions of the mind, all of the concepts, all of the "what if's" and then to take them to the place of the heart, the place of peace where all wisdom abides; that place of the personal God, your personal God, the personal God that you are. All of the questions that the mind can think of will find answer in that peace. And if there be no obvious answer, know that the peace is the answer itself..
- 1997-0711-134 Sometimes you search all around for what has to be the answer, and the peace itself is the answer. Claim your personal God. Claim your place of peace. Live in that space of peace and you will find your outer world transformed as you allow the inner world to become in your awareness what it has always been, a sacred place of God..
- 1997-0711-135 So be it.